

Inner Circles: Kinship, Inclusion and Inaccessibility

Conference Schedule

Tuesday, 23 September (Pisa Rooftop Suite, St. Hilda's College)

#### 09:00-09:30

Registration

#### 09:30-10:00

Opening Remarks

#### 10:00-11:00

#### **Keynote Lecture**

Dr. Emma Parker (University of Bristol): Exchange, Expulsion, Exile: Mid-Century Women Writers under Apartheid

#### 11:00-12:30

### **Panel 1: Creolisation and Hybridity**

- Laura Maldonado (Ludwig Maximilian University of Munich) From Junot Díaz's The Brief Wondrous Life of Oscar Wao to Pedro Iniguez's Fever Dreams of a Parasite: the hybridity of postcolonial intertextuality
- Rachel Uwada Clifford (Princeton University) Jane and Jamaica's Antiguas: Gender, Ecology, and Colonialism in Mansfield Park and Annie John
- · Arvian Hekseth (University of Exeter) Extending the Family: Creole Motherhood and the Unmaking of Britishness in Wonderful Adventures of Mrs Seacole in Many Lands (1857)

#### 12:30-13:30

Lunch

#### 13:30-15:30

### **Panel 2: Popular Forms and Popularist Politics**

- Ismail Onur Sonat (Ege University, Halic University) Contagious
  Sovereignties: the Brexit-Era Reinvention of Colonial 'Inner Circles' in 28
  Years Later
- · Oroosa Anwar (University of Bristol) Readers and Actors: Urdu Women's Magazines and the Trade Secrets of Womanhood
- Kyle Woodend (University of Bristol) From Inclusive Awakening to Exclusive Transmission: The Impossibility of Revolutionary Narrative in Omar Robert Hamilton's The City Always Wins
- Astrid Xiao (Heidelberg University) "Forsaking the 'Small Family' for the 'Big Family'": Kinship Narrative, Collectivist Education, and Intergenerational Transmission in Mao-Era Lianhuanhua

#### 15:30-15:45

Coffee Break

#### 15:45-17:45

#### Panel 3: How to Enter the Inner Circle

- Mrunmayee Sathye (University of Tübingen) Lines that Refuse to Hold: Revisualising Metaphors of Margin and Centre through Fluid Belongings
- Ragesree Roy (University of Warwick) Beyond the 'inner circles': Nepalese Short Stories and the Disruption of the Postcolonial canon
- Calum Knight (Independent) How can the fugitive practices of Queer Ecologists offer expert knowledge for the navigation of digital networks?
- · Marija Petrovic (HFBK Hamburg) Ambivalent Intermediaries: Jewish Cultural Labor and the Inner Circles of Late Soviet Empire

# 18:00-19:00 Workshop

Jennifer Wong — Writing Kinship: From Family to Community

#### 19:30

Conference Dinner (Cape of Good Hope)

# Wednesday, 24 September (Pisa Rooftop Suite)

#### 09:30-11:00

# Panel 4: Non-human Kinships

- · Yash Gupta (University of Bremen) In Our Veins and Water: Rhizomatic Kinships of Collective Care in the Survivor Testimonies of the Bhopal Gas Tragedy
- Eliza McCarthy (University of Oxford) Sounding the Storm: Tracing a Genealogy of Hurricanes in Olive Senior's Gardening in the Tropics and Merle Collins's Tout Moun ka Pléwé (Everybody Bawling)
- · Marina Pingler (University of Tübingen) Artificial Intimacies: Al, Kinship, and Decolonial Futures in Speculative Fiction

#### 11:00-11:30

Coffee Break

#### 11:30-13:00

## **Panel 5: Extending the Family Circle**

- Anna Dziuban (Ludwig Maximilian University) Imposed Kinship in Post-Independence Ukraine: Family metaphors as the language of subjugation
- · Zana Mody (University of Oxford) Mothers of Hijras, Hijras as Mothers: (Re)imagining the Family in Postcolonial Indian Fiction and Film
- Tingxuan Liu (University of Warwick) Rethinking the Family Saga: Min Jin Lee's Pachinko and Neoliberal Diasporic Narration

#### 13:00-14:00

Lunch

#### 14:00-15:30

### **Panel 6: Settler Colonial Entanglements**

- Fatima Borrman (KU Leuven) Colonized Kinships and Settler Gaze in Elsbeth Huxley's Red Strangers (1939)
- Irina Nakonechna (University of Stirling) Unsettled inheritance: Scottish identity and Argentinian literature, 1960-present
- Vida Long (University of Oxford) -'Like saprophytic vines': religious entanglement and the contact zone in Witi Ihimaera's The Matriarch

# 15:30 Closing Remarks